

PLEASE RETURN TO:  
**DORIS FISKE, EXECUTIVE ASSISTANT**  
KENNEWICK IRRIGATION DISTRICT  
12 W. KENNEWICK AVE.  
KENNEWICK, WA 99336

**KENNEWICK IRRIGATION DISTRICT**  
**RESOLUTION 2009-21**

**PROJECT ACCEPTANCE AND RELEASE OF RETAINAGE FOR  
PUBLIC WORKS CONTRACT 2009-03  
BADGER EAST CANAL JOINT SEALANT APPLICATION**

A RESOLUTION of the Board of Directors of Kennewick Irrigation District, Benton County, Washington, for the purpose of accepting project completion on the following listed public works contract and release of retainage in the amount listed below:

**Contract: 2009-03 Badger East Canal Joint Sealant Application**  
(hereinafter "Contract")

**Contractor: Hancock Sandblast & Paint**

**Total Retainage to be released: \$2,613.69**

WHEREAS, the Board of Directors of Kennewick Irrigation District met in regular session on August 4, 2009 with a quorum present,

WHEREAS, the Contractor has represented that all the work has been completed to contract specifications and has requested release of the retainage;

WHEREAS, Contract has been inspected and accepted by the KID pursuant to the terms of the contract;

WHEREAS, KID has received the following documents:

- 1) AFFIDAVIT OF WAGES PAID from the Washington Department of Labor and Industries.
- 2) CERTIFICATE OF PAYMENT OF STATE EXCISE TAXES BY PUBLIC WORKS CONTRACTOR from the Washington Department of Revenue.
- 3) CERTIFICATE OF PAYMENT OF CONTRIBUTION PENALTIES AND INTEREST OF PUBLIC WORKS CONTRACT

from the Employment Security Department of Washington State.

WHEREAS, the 5% retainage amount withheld from the Contract payments to the Contractor is now due;



**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF KENNEWICK IRRIGATION DISTRICT, BENTON COUNTY, WASHINGTON, as follows regarding Contract 2009-03 Badger East Canal Joint**

**Sealant Application:**

- a) **ACCEPT PROJECT COMPLETION.**
- b) **AUTHORIZE RELEASE OF RETAINAGE.**

**RESOLUTION 2009-21 IS HEREBY ADOPTED** by the Board of Directors of Kennewick Irrigation District, Benton County, Washington, at a regular open public meeting thereof this 4<sup>th</sup> day of August 2009.

  
**John Jaksch, President Board of Directors**

**ABSENT**

**John C. Pringle, Vice President**

  
**Patrick McGuire, Director**

  
**David McKenzie, Director**

  
**Gene Huffman, Director**