

*Please return to:*  
***Kennewick Irrigation District***  
*2015 S. Ely Street*  
*Kennewick, WA 99337*

**KENNEWICK IRRIGATION DISTRICT  
RESOLUTION 2022-21**

**AUTHORIZATION TO WAIVE COMPETITIVE BIDDING AND AWARD A  
SOLE SOURCE CONTRACT TO PURCHASE TRIMBLE GPS EQUIPMENT  
FROM SITECH WESTERN STATES; PURSUANT TO RCW 87.03.435(3)(c)**

**WHEREAS**, the Board of Directors of the Kennewick Irrigation District has established a General Purchasing Policy 2.13 that establishes the rules for acquiring services, contractors, materials, supplies, and equipment; and

**WHEREAS**, RCW 87.03.435(3)(c) provides for establishing the purchase price by direct negotiation if the purchase is clearly limited to a single source of supply or to purchases involving special facilities, services, or market conditions, in which instances the purchase price may be best established by negotiation; and

**WHEREAS**, pursuant to KID General Purchasing Procedure 2.13, Paragraph 6.3.1.1, a sole source purchase may be approved if it is compatible to existing KID standard or to existing equipment, inventory, systems, data, programs or service; and

**WHEREAS**, pursuant to KID General Purchasing Procedure 2.13, Paragraph 6.3.1.2, a sole source purchase may be approved if it is a licensed or patented product with only one dealer; and


**WHEREAS**, KID has a Capital Improvement Program that includes improvement projects that require this equipment's security; and

**WHEREAS**, Capital improvements will continue in the future, and this equipment will be necessary for these ongoing activities; and


**NOW, THEREFORE, BE IT RESOLVED** that the Kennewick Irrigation District Board of Directors waives competitive bidding and authorizes the purchase of the aforementioned Trimble GPS Equipment Locking Mechanisms from SITECH Western States for a total amount of \$1,315.69 after applicable tax, to be paid from the Capital Upgrade and Improvement Fund.

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Resolution 2022-21 is hereby adopted by the Board of Directors of Kennewick Irrigation District, Benton County, Washington, at an open public meeting thereof this 5<sup>th</sup> day of April, 2022.

  
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**Gene Huffman, President**

  
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**David McKenzie, Vice President**

  
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**Kirk Rathbun, Director**

  
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**Arland Ward, Director**

  
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**Griffin Hanberg, Director**